

**LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY**

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF DECEMBER 2014

| IDENT | CLUB NBR | CLUB NAME               | COUNTRY       | DIST | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB | M E M B E R S H I P C H A N G E S |        |       |       |       | TOTAL MEMBERS |
|-------|----------|-------------------------|---------------|------|-------------|-------------------|-----------|-----------------------------------|--------|-------|-------|-------|---------------|
|       |          |                         |               |      |             |                   |           | NEW                               | RENTST | TRANS | DROPS | NETCG |               |
| 2033  | 012360   | ANDALUSIA               | UNITED STATES | 34 C | 4           | 11-2014           | 25        | 1                                 | 0      | 0     | -3    | -2    | 23            |
| 2033  | 012361   | ATMORE                  | UNITED STATES | 34 C | 4           | 12-2014           | 28        | 5                                 | 0      | 0     | 0     | 5     | 33            |
| 2033  | 012362   | BREWTON GREATER BREWTON | UNITED STATES | 34 C | 4           | 08-2014           | 16        | 3                                 | 0      | 2     | -2    | 3     | 19            |
| 2033  | 012363   | BUTLER                  | UNITED STATES | 34 C | 4           | 06-2014           | 10        | 0                                 | 0      | 0     | 0     | 0     | 10            |
| 2033  | 012366   | DEMOPOLIS               | UNITED STATES | 34 C | 4           | 10-2014           | 10        | 0                                 | 0      | 0     | -1    | -1    | 9             |
| 2033  | 012367   | EIGHT MILE              | UNITED STATES | 34 C | 4           | 12-2014           | 19        | 3                                 | 0      | 0     | -2    | 1     | 20            |
| 2033  | 012368   | FAIRHOPE                | UNITED STATES | 34 C | 4           | 12-2014           | 24        | 0                                 | 0      | 0     | -2    | -2    | 22            |
| 2033  | 012369   | FLOMATON                | UNITED STATES | 34 C | 4           | 11-2014           | 17        | 0                                 | 0      | 0     | 0     | 0     | 17            |
| 2033  | 012372   | GREENVILLE              | UNITED STATES | 34 C | 4           | 10-2014           | 28        | 0                                 | 0      | 0     | -2    | -2    | 26            |
| 2033  | 012373   | GULF SHORES             | UNITED STATES | 34 C | 4           | 12-2014           | 36        | 8                                 | 0      | 3     | -5    | 6     | 42            |
| 2033  | 012377   | LIVINGSTON              | UNITED STATES | 34 C | 4           | 12-2014           | 18        | 2                                 | 0      | 0     | 0     | 2     | 20            |
| 2033  | 012380   | MOBILE                  | UNITED STATES | 34 C | 4           | 12-2014           | 140       | 9                                 | 0      | 0     | -5    | 4     | 144           |
| 2033  | 012386   | SARALAND                | UNITED STATES | 34 C | 4           | 12-2014           | 44        | 2                                 | 0      | 0     | -3    | -1    | 43            |
| 2033  | 012387   | SELMA                   | UNITED STATES | 34 C | 4           | 10-2014           | 30        | 2                                 | 0      | 0     | -5    | -3    | 27            |
| 2033  | 012389   | THOMASVILLE             | UNITED STATES | 34 C | 4           | 12-2014           | 27        | 0                                 | 0      | 0     | -3    | -3    | 24            |
| 2033  | 012391   | YORK                    | UNITED STATES | 34 C | 4           | 12-2014           | 14        | 0                                 | 0      | 0     | 0     | 0     | 14            |
| 2033  | 012393   | ASHFORD                 | UNITED STATES | 34 C | 4           | 12-2014           | 17        | 1                                 | 0      | 0     | -3    | -2    | 15            |
| 2033  | 012394   | BRUNDIDGE               | UNITED STATES | 34 C | 4           | 11-2014           | 16        | 0                                 | 0      | 0     | -2    | -2    | 14            |
| 2033  | 012395   | CLAYTON                 | UNITED STATES | 34 C | 4           | 10-2014           | 10        | 1                                 | 1      | 0     | 0     | 2     | 12            |
| 2033  | 012397   | DALEVILLE               | UNITED STATES | 34 C | 4           | 12-2014           | 38        | 0                                 | 0      | 0     | -2    | -2    | 36            |
| 2033  | 012400   | DOTHAN WIREGRASS        | UNITED STATES | 34 C | 6           | 08-2014           | 5         | 0                                 | 0      | 0     | -5    | -5    | 0             |
| 2033  | 012401   | ELBA                    | UNITED STATES | 34 C | 4           | 09-2014           | 15        | 0                                 | 0      | 0     | -2    | -2    | 13            |
| 2033  | 012402   | ENTERPRISE              | UNITED STATES | 34 C | 4           | 12-2014           | 77        | 3                                 | 0      | 0     | -9    | -6    | 71            |
| 2033  | 012404   | EUFULA                  | UNITED STATES | 34 C | 4           | 09-2014           | 31        | 1                                 | 0      | 0     | 0     | 1     | 32            |
| 2033  | 012405   | GENEVA                  | UNITED STATES | 34 C | 4           | 11-2014           | 23        | 2                                 | 0      | 0     | -1    | 1     | 24            |
| 2033  | 012406   | GOSHEN                  | UNITED STATES | 34 C | 4           | 07-2014           | 19        | 0                                 | 0      | 0     | 0     | 0     | 19            |
| 2033  | 012408   | HEADLAND                | UNITED STATES | 34 C | 4           | 10-2014           | 29        | 1                                 | 0      | 0     | 0     | 1     | 30            |
| 2033  | 012413   | MONTGOMERY              | UNITED STATES | 34 C | 4           | 12-2014           | 127       | 11                                | 0      | 1     | -19   | -7    | 120           |
| 2033  | 012415   | MONTGOMERY DIXIE        | UNITED STATES | 34 C | 4           | 12-2014           | 18        | 3                                 | 0      | 0     | -1    | 2     | 20            |
| 2033  | 029461   | GROVE HILL              | UNITED STATES | 34 C | 4           | 11-2014           | 8         | 0                                 | 0      | 0     | -1    | -1    | 7             |
| 2033  | 045365   | ORANGE BEACH            | UNITED STATES | 34 C | 4           | 07-2014           | 17        | 1                                 | 0      | 0     | -6    | -5    | 12            |
| 2033  | 050827   | FOLEY                   | UNITED STATES | 34 C | 4           | 08-2014           | 17        | 0                                 | 0      | 0     | -3    | -3    | 14            |
| 2033  | 054087   | MOBILE UNIVERSITY       | UNITED STATES | 34 C | 4           | 11-2014           | 16        | 1                                 | 0      | 0     | 0     | 1     | 17            |
| 2033  | 111104   | SLOCOMB                 | UNITED STATES | 34 C | 4           | 08-2014           | 18        | 1                                 | 0      | 0     | -6    | -5    | 13            |
| 2033  | 115501   | SATSUMA                 | UNITED STATES | 34 C | 4           | 12-2014           | 29        | 2                                 | 0      | 0     | -1    | 1     | 30            |
| 2033  | 115854   | PIKE ROAD               | UNITED STATES | 34 C | 4           | 12-2014           | 34        | 2                                 | 2      | 0     | 0     | 4     | 38            |
| 2033  | 118276   | BAY MINETTE             | UNITED STATES | 34 C | 4           | 12-2014           | 14        | 4                                 | 0      | 0     | -1    | 3     | 17            |
| 2033  | 120702   | Tillman's Corner        | UNITED STATES | 34 C | 4           | 11-2014           | 17        | 0                                 | 0      | 0     | -1    | -1    | 16            |
| 2033  | 120772   | Greater Dothan Area     | UNITED STATES | 34 C | 4           | 12-2014           | 19        | 1                                 | 0      | 5     | -10   | -4    | 15            |
| 2033  | 122015   | Covington VIP           | UNITED STATES | 34 C | 4           | 12-2014           | 22        | 6                                 | 0      | 0     | -3    | 3     | 25            |

MBR0009

Club Status:

4 - Good Standing

5 - Newly Chartered

6 - Cancelled

7 - Status Quo

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|                     |        |        |                     |           |   |         |              |           |          |           |            |          |              |
|---------------------|--------|--------|---------------------|-----------|---|---------|--------------|-----------|----------|-----------|------------|----------|--------------|
| 2033                | 123718 | Daphne | UNITED STATES       | 34 C      | 5 | 12-2014 | 0            | 20        | 0        | 0         | 0          | 20       | 20           |
| <b>GRAND TOTALS</b> |        |        | <b>Total Clubs:</b> | <b>41</b> |   |         | <b>1,122</b> | <b>96</b> | <b>3</b> | <b>11</b> | <b>109</b> | <b>1</b> | <b>1,123</b> |

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Club Status Changes for: District 34 C

| Club   | Club Name        | Date    | Status          |
|--------|------------------|---------|-----------------|
| 012400 | DOTHAN WIREGRASS | 08-2014 | Cancelled       |
| 122015 | Covington VIP    | 07-2014 | Good Standing   |
| 123718 | Daphne           | 12-2014 | Newly Chartered |